



## February 2026 Virtual Public Meeting Agenda

**Tuesday, February 10 – 7:00 p.m. (Draft as of 2/3/26, Pre-Adoption)**

Join by Zoom: <https://dc-gov.zoom.us/j/82241895770?pwd=30xgxP1oqOWhDHUuXw1vbrC1rYieSe.1>  
and enter passcode: **anc7d**

<b>Timing</b>	<b>Agenda Item</b>	<b>Notes</b>
7:00 p.m.	Call to Order and Roll Call	
7:00 p.m. – 7:05 p.m.	Adopt February 2026 meeting agenda and December 2025 and January 2026 meeting minutes	5 minutes
7:05 p.m. – 7:20 p.m.	Updates from the Metropolitan Police Department (MPD)	Up to 15 min
7:20 p.m. – 8:00 p.m.	Elected District Government Official Updates <ul style="list-style-type: none"><li>Letisha Vinson, Office of Ward 7 Councilmember Wendell Felder</li><li>Amber Wright, Mayor's Office of Community Relations &amp; Services (MOCRS)</li><li>Eboni-Rose Thompson, State Board of Education (SBOE), Ward 7 Representative</li><li>Kisha Anderson, District Department of Transportation (DDOT), Ward 7 Community Engagement Specialist</li><li>Randi Thorpe, Department of Public Works (DPW), Community Relations Specialist (invited)</li></ul>	40 minutes
8:00 p.m. – 8:30 p.m.	Community Matters <ul style="list-style-type: none"><li>ANC 7D FY 2027 District Budget Priorities <i>Opportunity for Commissioners to establish priorities for FY 2027 budget cycle</i></li><li>RFK Roundup <i>Opportunity for Commission to raise awareness around RFK development issues</i></li></ul>	30 minutes
8:30 p.m. – 8:40 p.m.	Commissioner SMD Reports	10 minutes
8:40 p.m. – 8:50 p.m.	Community Comments	1-2 min each
<b>Commission Business Items</b>		
8:50 p.m. – 8:50 p.m.	Treasurer Item <ul style="list-style-type: none"><li>Monthly Treasurer Report</li></ul>	

8:50 p.m. – 9:05 p.m.	<b>ANC 7D Committees</b> <ul style="list-style-type: none"> <li>• Economic Development, Housing Justice, Zoning and Alcoholic Beverage Cannabis Administration Committee (EDHJABC)</li> <li>• Transportation/Public Space Committee (TPS)</li> <li>• Community Outreach and Grants Committee (COG)</li> </ul>	15 minutes
9:05 p.m. – End	<b>Other Commission Business</b> <ul style="list-style-type: none"> <li>• <i>Proposed Motion:</i> ANC 7D vote to Protest transfers of a “Retailer’s Class C Restaurant” and “Retailers Class B Beer and Wine Store” license from 1901 Michigan Ave, NE to a vacant, unimproved commercial property at 1504 East Capitol St, NE until settlement or agreement is reached with applicant. Reference # ABRA-128673 CR and ABRA -128674 B.</li> <li>• <i>Proposed Motion:</i> ANC 7D vote to support transfers of jurisdiction on various Parcels and a part of a Reservation to result in District Government control of Bridge 78.</li> </ul>	
Next Meeting	Virtual Meeting – <i>Tuesday, March 10, 2026 – 7:00 p.m.</i>	